HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

Council File No.: 16-0358,18-0600-S116

this matter, please refer to the

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 29, 2018

Council File No.: 16-0358,18-0600-S116

Council Meeting Date: June 29, 2018

Agenda Item No.: 62

Agenda Description: PUBLIC SAFETY and BUDGET AND FINANCE COMMITTEES' REPORT

and COMMUNICATION FROM THE CHAIR, PERSONNEL AND ANIMAL WELFARE COMMITTEE relative to proposed First Amendment to Contract No. C-129255 with the Los Angeles County Metropolitan Transportation Authority (Metro) to provide law enforcement services to support bus and rail

operations.

Council Action: PUBLIC SAFETY and BUDGET AND FINANCE COMMITTEES' REPORT

and COMMUNICATION FROM THE CHAIR, PERSONNEL AND ANIMAL

WELFARE COMMITTEE - ADOPTED FORTHWITH

Council Vote:

YES O'FARRELL YES **BLUMENFIELD** HARRIS-DAWSON YES YES **BONIN** YES HUIZAR YES **PRICE** YES **BUSCAINO** YES **KORETZ** YES **RODRIGUEZ** ABSENT CEDILLO **ABSENT KREKORIAN** YES RYU WESSON ABSENT ENGLANDER YES **MARTINEZ** YES

Holly Jam Woleve

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 4.133

 FILE SENT TO MAYOR:
 06/29/2018

 LAST DAY FOR MAYOR TO ACT:
 07/09/2018

APPROVED *DISAPPROVED *VETO

Mayor 06/29/2018

DATE SIGNED

Adopted Report(s)

Title Date 06/28/2018

Report from Public Safety, Budget and Finance, and Personnel and Animal Welfare Committees